

(Approved by AICTE, New Delhi and Affiliated to Anna University, Chennai) Kaikkurichi, Pudukkottai -622 303

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## **NAAC DOCUMENTS**



Quality Indicator Frame Work

# Criterion – 1

## CURRICULAR ASPECTS

Submitted by

## IQAC Internal Quality Assurance Cell

Sri Bharathi Engineering College for Women



(Approved by AICTE, New Delhi and Affiliated to Anna University, Chennai) Pudukkottai - Aranthangi Road, **Kaikkurichi, Pudukkottai - 622 303.** 

Date : .....

#### TO WHOMSEVER IT MAY CONCERN

1.4.1 Institution obtains feedback on the academic performance and ambience of the institution from various stakeholders, such as Students, Teachers, Employers, Alumni etc. and action taken report on the feedback is made available on institutional website.

Feedback processes of the institution may be classified as follows:

A. Feedback collected, analysed, action taken& communicated to the relevant bodies and feedback hosted on the institutional website

B. Feedback collected, analysed and action has been taken and communicated to the relevant bodies

C. Feedback collected and analysed

D. Feedback collected

E. Feedback not collected

**Response:** Option A. Feedback collected, analysed, action taken& communicated to the relevant bodies and feedback hosted on the institutional website.

PRINCIPAL

PRINCIPAL SRI BHARATHI ENGINEERII COLLEGE FOR WOMEN KAIKKURICHI - 622 303. PUDUKKOTTAI DISTRICT

Ph: 04322 - 242768 Mobile: 99422 28029, 97509 28029 website : www.sbec.edu.in e-mail : sribharathienggcollege@gmail.com



#### SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN (Approved by AICTE, New Delhi & Affiliated to Anna University, Chennai) KAIKURICHI, PUDUKKOTTAI - 622 303.

| Criterion 1 Curric | ılar Aspects 100 |
|--------------------|------------------|
|--------------------|------------------|

**1.4.1** Institution obtains feedback on the academic performance and ambience of the institution from various stakeholders, such as Students, Teachers, Employers, Alumni etc. and action taken report on the feedback is made available on institutional website.

At least 4 filled in feedback form from different Stake holder like students, Teachers, Employers, Alumni etc.

### FILLED IN FEEDBACK FORMS

#### 2022-2023

| S.No | Type of Feedback                              | Page Number |
|------|---|-------------|
|      | Feedback on Academic Performance and Ambience | 04-23       |
|      | Student Feedback                              | 04-07       |
|      | Teacher Feedback                              | 08-11       |
| 1.   | Alumni Feedback                               | 12-15       |
|      | Parent Feedback                               | 16-19       |
|      | Employer Feedback                             | 20-23       |
| 2.   | Faculty Feedback on Faculty                   | 24-27       |

| Keg. N | o of the Student: 912619104020 N  | Name of the S | Student: R | rivana          | Parver     | 2n.J                  |
|--------|---|---------------|------------|-----------------|------------|-----------------------|
|        | Semester: Final year / 8-th Semester I  | Denartment    | CSE        | Regulatio       | on: 202    | 1                     |
|        |   | · · · · ·     |            |                 |            |                       |
| Acade  | emic year : 2022 to 2023  |               |            |                 |            |                       |
|        |   | mont          |            |                 |            |                       |
| ection | : Please put ( $$ ) mark to indicate your level of agree  | Excellent     | Very good  | Good            | Average    | Poor                  |
| No.    | Description   | (4)           | (3)        | (2)             | (1)        | (0)                   |
|        | THEORMANCE  |               | 1          | <u> </u>        |            |                       |
|        | EMIC PERFORMANCE<br>select your rating for:   |               |            |                 | ;          |                       |
| lease  | The syllabus of the courses that you have   |               |            |                 |            |                       |
| 1.     | studied in relation to the course competencies  | 1             |            |                 |            |                       |
| 1.     | expected.   |               |            |                 |            | and the second second |
|        | The course curriculum framed by university is   | 1             |            |                 |            |                       |
| 2.     | relevant to the programme and year of study.  | /             |            | 0               |            |                       |
| 2      | The allocation of the hours and credit to the   | 1             |            | 5               |            |                       |
| 3.     | course.   |               |            |                 |            |                       |
| 4.     | The electives offered in syllabus are in relation   |               | 1          |                 |            |                       |
| 4.     | to the technological advancement.   |               |            |                 |            | 1.                    |
| 5.     | Size of syllabus in terms of the load on the  |               | -          |                 |            |                       |
| 5.     | student.  |               |            |                 |            |                       |
| 6.     | The courses in terms of extra learning or self-   | -7            |            |                 |            |                       |
|        | learning considering the design of the courses.<br>The evaluation scheme designed for each of the |               |            |                 |            |                       |
| 7.     | course.   | 1-1           |            |                 |            |                       |
| •      | The Syllabus coverage as prescribed by  |               |            |                 |            |                       |
| 8.     | University.   | 1             |            |                 |            |                       |
|        | The experiments in the lab courses are relation   | 1             |            |                 |            |                       |
| 9.     | to the real time application.   | /             |            |                 |            |                       |
|        | The co-curricular activities conducted to bridge  |               | 1          |                 |            |                       |
| 10.    | the gap between Academic and Industrial   |               | -/         |                 |            |                       |
|        | needs.  |               |            |                 |            |                       |
|        | IENCE(INFRASTRUCTURE)   |               |            |                 |            |                       |
| Please | e select your rating for:   | 777           |            |                 |            |                       |
| 1.     | The alternative source of energy & energy   | 55 1          |            |                 |            |                       |
|        | conservation methods adopted by institution.<br>The management of various types of degradab       | ole           |            |                 |            |                       |
| 2.     | and non-degradable waste in the college campus.   | -             |            |                 |            |                       |
|        | The technologies for water conservation facili  | ity           |            | h .             |            | $\wedge$              |
| 3.     | and green campus facility available in the colle  | ge            |            |                 |            |                       |
| 5.     | campus.   |               |            | H               | 1          |                       |
|        | The desire friendly and barrier free environme  | ent 1         |            | (               |            | 1                     |
| 4.     | provided by institution.  | - /           | Dr. C.TL   | ILAGAN          | ATHIM      | F Phr                 |
| 5.     | The ICT facilities available in class roo   | m, /          | UI. 3.1P   |                 | CIPAL      | har - 1 - 1 - 1       |
| 5.     | computing facilities provided by the institution.   | out           | SRIE       | HARATHI         | ENGINEE    | RING                  |
|        | The infrastructure facilities available to meet of  | by 1          | C          | <b>OLLEGE F</b> | OR WOM     | EN                    |
| 6.     | curricular, co-curricular, extracurricular activities   | · · · /       | Kaikki     | urchi - 622 3   | 03 Pudukko | tta Dt.               |
|        | the institution<br>her suggestion: Need more Ap_LLC   | 1. 1          | 20         | h               |            |                       |

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Website: www.sbec.edu.in Email:sribharathienggcollege@gmail.com

#### STUDENTS FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE

| Reg.No of the Student: 91262003003 | Name of the Student: S | · Keerthi        |
|------------------------------------|------------------------|------------------|
| Year /Semester: III / II           | Department : Civil     | Regulation: 2017 |
| Academic year: 2022 to 2023        |                        |                  |

#### **Direction:** Please put $(\sqrt{})$ mark to indicate your level of agreement.

| S.No.   | Description  | Excellent<br>(4) | Very good<br>(3) | Good<br>(2)     | Average<br>(1) | Poor<br>(0) |
|---|--|------------------|------------------|-----------------|----------------|-------------|
| ACAD  | EMIC PERFORMANCE   | (4)              | (3)              | (-)             | (-)            |             |
|   | select your rating for:                                  |                  |                  |                 |                |             |
|   | The syllabus of the courses that you have                |                  |                  |                 |                |             |
| 1.  | studied in relation to the course competencies           | 1                |                  |                 |                |             |
|   | expected.  |                  |                  |                 |                |             |
| 2   | The course curriculum framed by university is            | ~                |                  |                 |                |             |
| 2.  | relevant to the programme and year of study.             | ~                |                  |                 |                |             |
| 2   | The allocation of the hours and credit to the            |                  |                  | 3               |                |             |
| 5.  | course.  | 1                |                  |                 |                |             |
| 1   | The electives offered in syllabus are in relation        | ~                |                  |                 |                |             |
|   | to the technological advancement.                        | ~                |                  |                 |                |             |
| 5   | Size of syllabus in terms of the load on the             | 1                |                  |                 |                |             |
|   | student.   | ~                |                  |                 |                |             |
| 6   | The courses in terms of extra learning or self-          | 1                |                  |                 |                | 1           |
| 0.  | learning considering the design of the courses.          | ~                |                  |                 |                |             |
| 7   | The evaluation scheme designed for each of the           | -                |                  |                 |                |             |
|   | course.  |                  |                  |                 |                |             |
| 8.  | The Syllabus coverage as prescribed by                   | 2                |                  |                 |                |             |
|   | University.  |                  |                  |                 |                |             |
| 9.  | The experiments in the lab courses are relation          | 2.0.0            | 1                |                 |                |             |
|   | to the real time application.                            |                  |                  |                 |                |             |
| 10  | The co-curricular activities conducted to bridge         | 1                |                  |                 |                |             |
| 10.   | the gap between Academic and Industrial                  | ~                |                  |                 |                |             |
|   | needs.<br>IENCE(INFRASTRUCTURE)                          |                  | <u> </u>         | 1               | 1              |             |
|   | e select your rating for:                                |                  |                  |                 |                |             |
| Flease  | The alternative source of energy & energy                |                  | 1                |                 |                |             |
| 1.  | conservation methods adopted by institution.             | -                |                  |                 |                |             |
|   | The management of various types of degradable            | •                | 1                |                 |                |             |
| 2.  | and non-degradable waste in the college campus.          |                  | 1                |                 |                |             |
|   | The technologies for water conservation facility         |                  |                  |                 |                |             |
| 3   | and green campus facility available in the college       | 1                |                  | $T \setminus I$ | - (            |             |
| 5.  | campus.  |                  |                  |                 |                |             |
| 1.         2.         3.         4.         5.         6.         7.         8.         9.         10. <b>AMBII</b> Please         1.         2.         3.         4.         5.         6.         Any other         Date | The desire friendly and barrier free environment         | 1                |                  | 1               | $\sim$         | T           |
| 4.  | provided by institution.                                 | 1                |                  |                 | (              |             |
| -   | The ICT facilities available in class room,              |                  | Dr. S.TH         | LAGAV           | ATHI M.E       | Ph.D.       |
| 5.  | computing facilities provided by the institution.        | ~                |                  | PRINC           |                |             |
|   | The infrastructure facilities available to meet out      | 1                | SRIBH            | IARATHI         | ENGINEER       | RING        |
| 6.  | curricular, co-curricular, extracurricular activities by |                  |                  |                 | OR WE .        |             |
|   | the institution  |                  |                  |                 | 3, Pudukkol    | lai DL      |
| Any oth   | er suggestion: Industry related, Course                  | 2 Shou           | ld be            | include         | 20,            |             |
|   |  |                  |                  |                 | 0              |             |
| Date  | 116/2023   |                  |                  |                 |                |             |
| Student   | signature : S: Keerthi                                   |                  |                  | •               |                |             |

| Reg.N   | No of the Student: 912620106004   | DEMIC PE      | Student:           | K·Jey       | adri                    |            |
|---------|---|---------------|--------------------|-------------|-------------------------|------------|
|         |   | Department :  |                    | Regulati    | ion: 201-               | -1         |
|         | emic year : 2022 to 2023  |               | tren. L dyamen     |             | e vi                    | 1          |
| -       |   |               | The Section of the |             |                         |            |
| rection | <b>n:</b> Please put $(\sqrt{)}$ mark to indicate your level of agree   |               |                    | 1           |                         | -          |
| S.No.   | Description   | Excellent (4) | Very good<br>(3)   | Good<br>(2) | Average<br>(1)          | Poo<br>(0) |
| ACAD    | DEMIC PERFORMANCE   | (.)           | (0)                |             |                         |            |
|         | select your rating for:   |               |                    | 1           |                         |            |
| 1.      | The syllabus of the courses that you have studied in relation to the course competencies expected.                    | v             |                    |             |                         |            |
| 2.      | The course curriculum framed by university is relevant to the programme and year of study.                            | "V            |                    |             | ·                       |            |
| 3.      | The allocation of the hours and credit to the course.   |               | N                  | 2           |                         |            |
| 4.      | The electives offered in syllabus are in relation to the technological advancement.                                   | $\sim$        |                    |             |                         |            |
| 5.      | Size of syllabus in terms of the load on the student.   | ~             |                    |             |                         |            |
| 6.      | The courses in terms of extra learning or self-<br>learning considering the design of the courses.                    | $\checkmark$  |                    |             |                         |            |
| 7.      | The evaluation scheme designed for each of the course.  |               | V                  |             |                         |            |
| 8.      | The Syllabus coverage as prescribed by University.  | ~             | 3                  |             |                         |            |
| 9.      | The experiments in the lab courses are relation<br>to the real time application.                                      | ~             |                    |             |                         |            |
| 10.     | The co-curricular activities conducted to bridge<br>the gap between Academic and Industrial<br>needs.                 | ~             | -                  |             |                         |            |
|         | IENCE(INFRASTRUCTURE)   |               |                    |             |                         |            |
| Please  | e select your rating for:<br>The alternative source of energy & energy  | TV C          | 1                  |             |                         |            |
| 1.      | conservation methods adopted by institution.<br>The management of various types of degradab                           |               |                    |             |                         |            |
| 2.      | and non-degradable waste in the college campus.<br>The technologies for water conservation facili                     | ~             |                    |             |                         |            |
| 3.      | and green campus facility available in the colleg<br>campus.  | ge            |                    | M           | N                       |            |
| 4.      | The desire friendly and barrier free environme provided by institution.   | 10            | Dr. S.TH           | HAGAV       |                         | T          |
| 5.      | The ICT facilities available in class room computing facilities provided by the institution.                          | V             |                    | PRIN        | ENGINEE                 | RING       |
| 6.      | The infrastructure facilities available to meet o curricular,co-curricular,extracurricular activities the institution |               |                    |             | OR WOME<br>13, Pudukkol |            |

| Tank to the second seco | SRI BHARATHI ENGINEERIN<br>(Approved by AICTE, Affiliated to A<br>Kaikkurichi, Puduk<br>Website: www.sbec.edu.in<br>STUDENTS FEEDBACK ON ACA | Anna University, C<br>kottai – 622 303<br>ribharathienggcolle | Chennai, India)<br>ge@gmail.com |           |            | NCE    |
|--|--|---|---------------------------------|-----------|------------|--------|
| Reg.N  | No of the Student: 912621106003  | Name of the S   | Student: J                      | hanyc     | e shre     | e.A    |
|  |  | Department :  | FEE                             | Regulati  | on: 202    | 21     |
| Acad   | emic year : 2022 to 2023   |   |                                 |           |            |        |
| rection  | <b>n:</b> Please put ( $$ ) mark to indicate your level of agre  | ement   |                                 |           |            |        |
| S.No.  | Description  | Excellent   | Very good                       | Good      | Average    | Poor   |
|  |  | (4)   | (3)                             | (2)       | (1)        | (0)    |
|  | DEMIC PERFORMANCE  |   |                                 |           |            |        |
| lease  | select your rating for:<br>The syllabus of the courses that you have   |   |                                 |           |            |        |
| 1.   | studied in relation to the course competencies   |   |                                 |           |            |        |
| 1.   | expected.  |   |                                 |           |            |        |
|  | The course curriculum framed by university is  |   |                                 |           |            |        |
| 2.   | relevant to the programme and year of study.   | v   | •                               |           |            |        |
| 3.   | The allocation of the hours and credit to the  |   |                                 |           |            |        |
| 5.   | course.  | ~   |                                 |           | ~          |        |
| 4.   | The electives offered in syllabus are in relation  |   |                                 |           |            |        |
| ч.   | to the technological advancement.  |   |                                 |           |            | 1      |
| 5.   | Size of syllabus in terms of the load on the   |   |                                 |           |            |        |
|  | student.   |   |                                 |           |            |        |
| 6.   | The courses in terms of extra learning or self-<br>learning considering the design of the courses.   |   |                                 |           |            |        |
| 4.2  | The evaluation scheme designed for each of the   |   | 1                               |           |            |        |
| 7.   | course.  |   |                                 |           |            |        |
| -  | The Syllabus coverage as prescribed by   | -   |                                 |           |            | 1      |
| 8.   | University.  |   |                                 |           |            |        |
| 0  | The experiments in the lab courses are relation  |   |                                 |           |            | -      |
| 9.   | to the real time application.  | Ŭ,  |                                 |           |            |        |
|  | The co-curricular activities conducted to bridge   |   |                                 |           |            |        |
| 10.  | the gap between Academic and Industrial  |   |                                 |           |            |        |
|  | needs.   |   |                                 |           |            | 1      |
|  | IENCE(INFRASTRUCTURE)  |   |                                 | •         |            |        |
| Please   | e select your rating for:<br>The alternative source of energy & energy   |   |                                 |           | Τ          | 1      |
| 1.   | conservation methods adopted by institution.   | 5   |                                 |           |            |        |
|  | The management of various types of degradab  | le  | 5                               |           |            | 1      |
| 2.   | and non-degradable waste in the college campus.  |   |                                 |           |            |        |
| C  | The technologies for water conservation facility   | ty  |                                 |           |            |        |
| 3.   | and green campus facility available in the colleg  | ge 🦯  | /                               | $\square$ |            | 5      |
|  | campus.  |   | (                               |           | $\sim$     |        |
| 4.   | The desire friendly and barrier free environment   | nt  |                                 | 11        | 5          |        |
|  | provided by institution.   |   |                                 |           |            | -      |
| 5.   | The ICT facilities available in class roor computing facilities provided by the institution.   | n,  | Dr. S.TI                        |           | ATHI M.    | E.,Ph  |
|  | The infrastructure facilities available to meet o  | ut  |                                 |           |            | RING   |
| 6.   | curricular, co-curricular, extracurricular activities b  | 1   | SRII                            | OLLEGE    | OR WOM     | EN     |
|  | the institution  |   | 6                               | LLLOLI    | 03, Pudukk | tai Dt |

| 01,06.2023    |
|---------------|
|               |
| : A. Dhanjart |
|               |

Date

Student signature

(Approved by AICTE, Affiliated to Anna University, Chennai, India) Kaikkurichi, Pudukkottai – 622 303 Website: <u>www.sbec.edu.in</u> Email:sribharathienggcollege@gmail.com

#### **TEACHER FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE**

| Name of the Teacher : EL. THANGA UMA | Designation: | AP  | •             |      |
|--------------------------------------|--------------|-----|---------------|------|
| Academic year : 2022 to 2023         | Department : | CSF | Regulation: 6 | 2021 |

#### **Direction:** Please put $(\sqrt{})$ mark to indicate your level of agreement.

| S.No.   | Description   | Excellent (4) | Very good<br>(3) | Good<br>(2)   | Average (1) | Poor<br>(0) |
|---------|---|---------------|------------------|---------------|-------------|-------------|
| ACAL    | DEMIC PERFORMANCE   |               |                  |               | 1           |             |
| Please  | select your rating for:   |               |                  |               |             |             |
|         | The syllabus of the courses that you have                       |               |                  |               |             |             |
| 1.      | studied in relation to the course competencies                  |               | 1                |               |             |             |
| -       | expected.   |               | - 1              |               |             | 1           |
| 2.      | The course curriculum framed by university is                   |               |                  |               |             |             |
| 2.      | relevant to the programme and year of study.                    | 1             |                  |               |             |             |
| 3.      | The allocation of the hours and credit to the                   |               |                  |               |             |             |
| 5.      | course.   | 1             |                  |               |             |             |
| 4.      | The electives offered in syllabus are in relation               |               | 1                |               |             |             |
| 4.      | to the technological advancement.                               |               | 1                |               |             |             |
| 5.      | Size of syllabus in terms of the load on the                    |               | 0                |               |             |             |
| 5.      | student.  |               | /                |               |             |             |
| 6.      | The courses in terms of extra learning or self-                 |               | ~                |               |             |             |
| 0.      | learning considering the design of the courses.                 |               | //               |               |             | -           |
| 7.      | The evaluation scheme designed for each of the                  |               | 2                |               |             |             |
| 1.      | course.   |               | /                |               |             |             |
| 8.      | The Syllabus coverage as prescribed by                          |               | 0                |               |             |             |
| 0.      | University.   |               | 1                |               |             |             |
| 9.      | The experiments in the lab courses are relation                 | 1             |                  |               |             |             |
| 9.      | to the real time application.                                   | /             |                  |               |             |             |
|         | The co-curricular activities conducted to bridge                |               |                  |               |             |             |
| 10.     | the gap between Academic and Industrial                         |               | 1                |               |             | -           |
|         | needs.  |               | /                |               |             |             |
| AMBI    | ENCE(INFRASTRUCTURE)  |               |                  |               | L           |             |
|         | select your rating for:   |               |                  |               |             |             |
| 1.      | The alternative source of energy & energy                       |               |                  |               |             |             |
| 1.      | conservation methods adopted by institution.                    |               | $\Lambda$        |               | -           |             |
| 2.      | The management of various types of degradable                   |               |                  |               |             |             |
| 2.      | and non-degradable waste in the college campus.                 |               | 1                |               |             | · · · · · · |
|         | The technologies for water conservation facility                |               | -                |               |             | 1           |
| 3.      | and green campus facility available in the college              |               | 1                |               |             |             |
|         | campus.   |               | 1                |               |             |             |
| 4       | The desire friendly and barrier free environment                |               | 4                |               |             |             |
| 4.      | provided by institution.  |               |                  |               |             |             |
| 5       | The ICT facilities available in class room,                     |               | 1                |               |             |             |
| 5.      | computing facilities provided by the institution.               |               | 0                |               |             | · · · · ·   |
|         | The infrastructure facilities available to meet out             |               | -                |               |             |             |
| 6.      | curricular, co-curricular, extracurricular activities by        |               |                  |               |             |             |
|         | the institution   |               | -                |               |             |             |
| ny othe | r suggestion: Lab facilities can also made<br>understanding<br> | anditalat     | in also          | L A           | Ma          | 00          |
|         | understanding.  | unanada       | LOD ENC          | Ive tou       | se ion t    | asy         |
| to      | 22/6/2002   |               |                  | 2             |             | _0          |
| ue      |   | <             | AL               | 0             | T           |             |
|         | 15 mars   |               | Dr. S.1          | <b>THILAG</b> | AVATHI      | M.E.,P      |
| acher s | signature :   |               |                  |               | RINCIPAL    | PERIS       |
|         |   |               |                  |               |             |             |
|         |   |               |                  |               | E FOR WO    |             |

| Ivam   | e of the Teacher : V. Nithyg Doorare  | Designation | : AP/ECE  | Ē           |                    |           |
|--------|---|-------------|-----------|-------------|--------------------|-----------|
|        | Jamia waan 2022 to 2021   | Department  | ECE       | Regul       | ation: 20          | 017       |
| rectio | on: Please put ( $$ ) mark to indicate your level of agree  | mont        |           |             |                    |           |
| S.No.  | Description   | Excellent   | Very good | Good        | Average            | Poor      |
|        |   | (4)         | (3)       | (2)         | (1)                | (0)       |
|        | DEMIC PERFORMANCE<br>e select your rating for:  |             |           |             |                    |           |
| lieast | The syllabus of the courses that you have   | 1           |           |             | •                  |           |
| 1.     | studied in relation to the course competencies  | 11          |           |             |                    |           |
|        | expected.   |             |           |             |                    |           |
| 2.     | The course curriculum framed by university is   | V           |           |             |                    |           |
|        | relevant to the programme and year of study.<br>The allocation of the hours and credit to the                   |             |           |             |                    |           |
| 3.     | course.   |             |           | -<br>-      |                    |           |
| 4.     | The electives offered in syllabus are in relation   | 1/          |           |             |                    |           |
| т.     | to the technological advancement.   |             |           |             |                    |           |
| 5.     | Size of syllabus in terms of the load on the student.   | V.          |           |             |                    |           |
|        | The courses in terms of extra learning or self-   | •           | 1/        |             |                    |           |
| 6.     | learning considering the design of the courses.   |             | 1         |             |                    |           |
| 7.     | The evaluation scheme designed for each of the  | . /         |           |             |                    |           |
|        | Course.   |             |           |             |                    |           |
| 8.     | The Syllabus coverage as prescribed by University.  | V           |           |             |                    |           |
| 9.     | The experiments in the lab courses are relation   |             | 1/        |             |                    |           |
| 9.     | to the real time application.   |             | V         |             |                    |           |
| 10.    | The co-curricular activities conducted to bridge  |             |           |             |                    |           |
| 10.    | the gap between Academic and Industrial needs.  | $\vee$      |           |             |                    |           |
| AMB    | IENCE(INFRASTRUCTURE)   |             |           | <u> </u>    | <u> </u>           |           |
|        | e select your rating for:   | ·           |           |             |                    |           |
| 1.     | The alternative source of energy & energy   |             |           |             |                    |           |
| -      | conservation methods adopted by institution.<br>The management of various types of degradable                   |             |           |             | 1                  |           |
| 2.     | and non-degradable waste in the college campus.   | 1           | · · · ·   | · · · · · · |                    |           |
|        | The technologies for water conservation facility  |             |           |             |                    |           |
| 3.     | and green campus facility available in the college  | V           |           | 1           | $1 \sim$           | $\square$ |
|        | campus.<br>The desire friendly and barrier free environment   |             | (         |             |                    |           |
| 4.     | provided by institution.  |             |           |             | r.C                | PI        |
| 5.     | The ICT facilities available in class room,   | . /         | Dr. S.TH  | ILAGA       |                    | E.,Ph.D   |
| 5.     | computing facilities provided by the institution.   |             | ·         | PRIN        | CIPAL              |           |
| 6.     | The infrastructure facilities available to meet out<br>curricular, co-curricular, extracurricular activities by |             |           |             | ENGINEE<br>OR WERE |           |
|        | curricular, co-curricular, extracurricular activities nv  | 11/         |           |             | 03, Pudukko        |           |

|      | SRI BHARATHI ENGINEEJ<br>(Approved by AICTE, Affiliated to<br>Kaikkurichi, Pudul<br>Website: <u>www.sbec.edu.in</u> Email:s<br>TEACHER FEEDBACK ON ACA | Anna University,<br>kkottai – 622 303<br>ribharathienggcolle | C <b>hennai, India)</b><br>ege@gmail.com |             |                | ENCE        |
|------|--|--|--|-------------|----------------|-------------|
| Nam  | e of the Teacher: G. Gayathri<br>emic year: 2022 to 2023   |  | : Amilo                                  |             |                |             |
| Acad | emic year : 2022 to 2023 <sup>()</sup>   | Department   | : CIVIL                                  | Regul       | ation: 20      | 2)          |
| .No. | n: Please put (√) mark to indicate your level of agre Description DEMIC PERFORMANCE  | Excellent<br>(4)   | Very good<br>(3)                         | Good<br>(2) | Average<br>(1) | Poor<br>(0) |
|      | select your rating for:  |  |  |             |                |             |
| 1.   | The syllabus of the courses that you have studied in relation to the course competencies expected.   |  | ~  |             |                |             |
| 2.   | The course curriculum framed by university is relevant to the programme and year of study.   | V  |  |             | ·              |             |
| 3.   | The allocation of the hours and credit to the course.  | V  |  |             |                |             |
| 4.   | The electives offered in syllabus are in relation  |  |  |             |                |             |

1

Dr. S.THILAGAVATHIM. P.Ph.D.,

PRINCIPAL

SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN

Kaikkurchi - 622 303, Pudukiottai Dt.

11:11

| Any other suggestion | Improve | the | Lab | experiment | related | 40 |             |
|----------------------|---------|-----|-----|------------|---------|----|-------------|
| Date                 | : 25/57 | 23  |     |            |         |    | application |
| Teacher signature    | GT.V    | ~2  | ı   |            |         |    |             |

to the technological advancement.

Size of syllabus in terms of the load on the

The courses in terms of extra learning or self-

The Syllabus coverage as prescribed by

The experiments in the lab courses are relation

The co-curricular activities conducted to bridge

the gap between Academic and Industrial

The alternative source of energy & energy

and non-degradable waste in the college campus.

The technologies for water conservation facility

and green campus facility available in the college

The desire friendly and barrier free environment

The ICT facilities available in class room,

curricular, co-curricular, extracurricular activities by

computing facilities provided by the institution. The infrastructure facilities available to meet out

conservation methods adopted by institution. The management of various types of degradable

learning considering the design of the courses. The evaluation scheme designed for each of the

5.

6.

7.

8.

9.

10.

1.

2.

3.

4.

5.

6.

student.

course.

needs.

campus.

the institution

University.

to the real time application.

AMBIENCE(INFRASTRUCTURE)

provided by institution.

Please select your rating for:

Teacher signature

| Nam   | e of the Teacher: S. JAYAPRATHA                                       | Designation                             | ASSI             | STANT  | PROF           | Essi        |
|-------|---|---|------------------|--|----------------|-------------|
| Acad  | lemic year : 2022 to 2023   | Department                              | : CSE            | Regula   | ation: 26      | Dal         |
| ectio | <b>n:</b> Please put $(\sqrt{)}$ mark to indicate your level of agree | ement.                                  |                  |  |                |             |
| .No.  | Description   | Excellent (4)                           | Very good<br>(3) | Good<br>(2)  | Average<br>(1) | Poor<br>(0) |
| CAI   | DEMIC PERFORMANCE   |   | (3)              |  | (1)            | (0)         |
|       | e select your rating for:   |   |                  |  |                |             |
|       | The syllabus of the courses that you have                             |   |                  |  |                |             |
| 1.    | studied in relation to the course competencies                        |   | . /              |  |                |             |
|       | expected.   |   | $\checkmark$     | -  |                |             |
| 2.    | The course curriculum framed by university is                         |   | . /              |  |                |             |
| 2.    | relevant to the programme and year of study.                          |   | V                |  |                | · · ·       |
| 3.    | The allocation of the hours and credit to the                         | 1                                       |                  |  |                |             |
| 5.    | course.   |   |                  |  |                |             |
| 4.    | The electives offered in syllabus are in relation                     | . /                                     |                  |  |                |             |
|       | to the technological advancement.                                     |   |                  |  |                |             |
| 5.    | Size of syllabus in terms of the load on the                          |   | . /              |  |                |             |
|       | student.  |   | V                |  |                |             |
| 6.    | The courses in terms of extra learning or self-                       | ./                                      |                  |  |                |             |
|       | learning considering the design of the courses.                       | ~                                       |                  |  |                |             |
| 7.    | The evaluation scheme designed for each of the                        |   | 1/               |  |                |             |
|       | Course.   |   | ~                |  | -              | -           |
| 8.    | The Syllabus coverage as prescribed by University.                    |   |                  |  |                |             |
|       | The experiments in the lab courses are relation                       |   |                  | 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100<br>- 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 |                |             |
| 9.    | to the real time application.   | ~                                       |                  | E.   |                |             |
|       | The co-curricular activities conducted to bridge                      |   |                  |  |                |             |
| 10.   | the gap between Academic and Industrial                               | 1.1                                     |                  |  |                |             |
| 10.   | needs.  |   |                  |  |                |             |
| MBI   | ENCE(INFRASTRUCTURE)  |   |                  |  |                | <u> </u>    |
|       | select your rating for:   |   |                  |  |                |             |
|       | The alternative source of energy & energy                             | , · · · · · · · · · · · · · · · · · · · |                  |  |                |             |
| 1.    | conservation methods adopted by institution.                          |   |                  | -  |                |             |
| 2     | The management of various types of degradable                         |   |                  |  |                |             |
| 2.    | and non-degradable waste in the college campus.                       |   | ~                |  |                |             |
|       | The technologies for water conservation facility                      | ,                                       |                  |  | $\mathbf{X}$   | 1           |
| 3.    | and green campus facility available in the college                    |   | 5                |  | XL             | 3           |
|       | campus.   |   |                  |  | -              | -           |
| 4.    | The desire friendly and barrier free environment                      |   | Dr S.T           | HILAG  | VATHIN         | FP          |
| т.    | provided by institution.  |   | 01. 011          |  | NCIPAL         |             |
| 5.    | The ICT facilities available in class room,                           |   | SRI              | BHARAT   | <b>HENGINE</b> | ERIN        |
| 5.    | computing facilities provided by the institution.                     |   |                  |  | FOR WOR        |             |
| .).   | The infrastructure facilities available to meet out                   |   | Kaik             | kurchi - 622   | 303, Puduk     | Koilai L    |
| 6.    | curricular, co-curricular, extracurricular activities by              | •                                       | V                |  |                |             |
|       | the institution   | the second second second second         |                  |  |                | 1000        |

| Regi                 | ster Number: 912619104011   | Name   | of the Alun | ini: KEEF | RTHAN                                 | A.R            |           |
|----------------------|---|--------|-------------|-----------|---------------------------------------|----------------|-----------|
| 1000 A. 1000 A. 1000 |   |        | : 2019 -    |           | · · · · · · · · · · · · · · · · · · · | n: 2017        |           |
| nonti                | · ·   |        |             |           |                                       |                |           |
| S.No.                | on: Please put $()$ mark to indicate your level of a <b>Description</b>                               | agreei | Excellent   | Very good | Good                                  | Average        | Poor      |
| ACA                  | DEMIC PERFORMANCE   |        | (4)         | (3)       | (2)                                   | (1)            | (0)       |
| Please               | e select your rating for:   |        |             |           |                                       |                |           |
|                      | The syllabus of the courses that you have   | ve     |             | *         |                                       |                |           |
| 1.                   | studied in relation to the course competencie   | es     |             | 1         |                                       |                |           |
|                      | expected.   |        |             |           |                                       |                |           |
| 2.                   | The course curriculum framed by university  | is     | 1           |           |                                       |                |           |
|                      | relevant to the programme and year of study.<br>The allocation of the hours and credit to the         |        | -           |           |                                       |                |           |
| 3.                   | course.   | ie     | 1           |           |                                       |                |           |
| ·4                   | The electives offered in syllabus are in relation   | n      |             |           |                                       |                |           |
| 4.                   | to the technological advancement.   |        |             | 1         |                                       |                | 1.        |
| 5.                   | Size of syllabus in terms of the load on the  | ne     |             | 1         |                                       |                |           |
|                      | student.  |        |             | 1         |                                       |                |           |
| 6.                   | The courses in terms of extra learning or sel   | f-     |             | 1         |                                       |                |           |
|                      | learning considering the design of the courses.<br>The evaluation scheme designed for each of the     |        |             | - 1       |                                       |                |           |
| 7.                   | course.   | ie     |             | 1         |                                       |                |           |
| 8.                   | The Syllabus coverage as prescribed b   | v      |             |           |                                       |                |           |
| 0.                   | University.   | •      | 1           |           |                                       |                |           |
| 9.                   | The experiments in the lab courses are relation   | n      | 1           |           |                                       |                |           |
|                      | to the real time application.   |        | -1          |           |                                       |                |           |
| 10.                  | The co-curricular activities conducted to bridg   | je     |             |           |                                       |                |           |
| 10.                  | the gap between Academic and Industrianeeds.  | al     |             | 1         |                                       |                | -         |
| 11                   | Training, Placement and Campus Recruitmer   | nt     |             |           |                                       |                |           |
| 11.                  | offered by the Institution.   | n      |             |           | 1                                     |                |           |
| MBI                  | ENCE(INFRASTRUCTURE)  |        | L [         |           |                                       | <u> </u>       |           |
| lease                | select your rating for:   | 14     |             |           |                                       |                |           |
| 1.                   | The alternative source of energy & en   | ergy   | 1           |           |                                       |                |           |
|                      | conservation methods adopted by institution.  | 11     |             |           |                                       |                |           |
| 2.                   | The management of various types of degrad<br>and non-degradable waste in the college campu            | able   | 1           |           | $\frown$                              | $\Lambda \sim$ | 0         |
|                      | The technologies for water conservation fac   | ility  |             |           |                                       | V              | $\sim$    |
| 3.                   | and green campus facility available in the col  | lege   |             | 1         |                                       | 10             |           |
|                      | campus.   |        |             | Dr S.     | THUAC                                 | AVATH          | -         |
| 4.                   | The desire friendly and barrier free environment  | nent   | 1           | U1. U.    | PC                                    | INCIPAL        | M.E.,PI   |
|                      | provided by institution.  |        | 1           | SR        | <b>I BHARAT</b>                       | HENGIN         | FERING    |
| 5.                   | The ICT facilities available in class ro  | oom,   | 1           |           | COLLEGI                               | EFORMO         | RACAL     |
|                      | computing facilities provided by the institution  |        |             | Kail      | kurchi - 62                           | 2 303, Puduk   | kottai Dt |
| 6.                   | The infrastructure facilities available to meet<br>curricular,co-curricular,extracurricular activitie | out    |             |           | 1                                     |                |           |
|                      | the institution   | s by   |             |           | -1                                    |                |           |

(Approved by AICTE, Affiliated to Anna University, Chennai, India) Kaikkurichi, Pudukkottai – 622 303 Website: www.sbec.edu.in Email:sribharathienggcollege@gmail.com

### ALUMNI FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE

| Register Number: 912619105004 | Name of the Alumni: ARTHY N |                  |  |  |  |  |
|-------------------------------|-----------------------------|------------------|--|--|--|--|
| Department : EEE              | Batch: 2019-2023            | Regulation: 2017 |  |  |  |  |

**Direction:** Please put  $(\sqrt{)}$  mark to indicate your level of agreement.

| S.No.   | Description  | Excellent (4) | Very good<br>(3)                         | Good<br>(2)  | Average (1) | Poor<br>(0) |
|---------|--|---------------|--|--------------|-------------|-------------|
|         | DEMIC PERFORMANCE  |               |  |              |             |             |
| Please  | select your rating for:                                  |               |  |              |             |             |
|         | The syllabus of the courses that you have                |               |  | έ_           | T           | 1. N        |
| 1.      | studied in relation to the course competencies           | ~             |  |              |             |             |
|         | expected.  |               |  |              |             |             |
| 2.      | The course curriculum framed by university is            |               | 1. |              |             |             |
| 2.      | relevant to the programme and year of study.             |               |  |              |             |             |
| 2       | The allocation of the hours and credit to the            |               |  |              |             |             |
| 3.      | course.  |               |  | 5            |             |             |
| 4       | The electives offered in syllabus are in relation        |               | •  |              |             |             |
| 4.      | to the technological advancement.                        |               | 5  |              | · .         |             |
| _       | Size of syllabus in terms of the load on the             |               |  | C            |             | -           |
| 5.      | student.   | VI            |  |              |             |             |
|         | The courses in terms of extra learning or self-          |               |  |              |             | -           |
| 6.      | learning considering the design of the courses.          |               | V  |              |             |             |
|         | The evaluation scheme designed for each of the           |               |  |              |             |             |
| 7.      | course.  | ~             |  |              |             |             |
|         |  |               |  |              |             |             |
| 8.      | The Syllabus coverage as prescribed by University.       | 10            |  |              |             |             |
|         |  | -             |  |              |             | -           |
| 9.      | The experiments in the lab courses are relation          | 10            |  |              |             |             |
|         | to the real time application.                            | -             | -  |              |             |             |
| 10.     | The co-curricular activities conducted to bridge         |               |  |              |             |             |
|         | the gap between Academic and Industrial                  | V             |  |              |             |             |
|         | needs.   |               |  |              |             |             |
| 11.     | Training, Placement and Campus Recruitment               |               | 10                                       |              |             |             |
|         | offered by the Institution.                              |               |  |              | · •         |             |
|         | ENCE(INFRASTRUCTURE)                                     |               |  |              |             |             |
|         | select your rating for:                                  |               |  |              |             |             |
| 1.      | The alternative source of energy & energy                |               |  |              |             | 0           |
|         | conservation methods adopted by institution.             |               |  | $\frown$     |             | ( )         |
| 2.      | The management of various types of degradable            |               | (  | V            |             |             |
| 2.      | and non-degradable waste in the college campus           | 6             | 5  |              | $\sim$      | 1           |
|         | The technologies for water conservation facility         |               |  |              |             |             |
| 3.      | and green campus facility available in the college       | 5             | Dr. S.TI-                                |              | VATHIM.     | E.,Ph.      |
|         | campus.  |               |  | PRIN         | CIPAL       |             |
| 4.      | The desire friendly and barrier free environment         |               |  |              | ENGINEE     |             |
| 4.      | provided by institution.                                 |               |  |              | OR WOM      |             |
|         | The ICT facilities available in class room,              |               | Kaikku                                   | rcni - 622 3 | 03, Pudukko | ttai Dt.    |
| 5.      | computing facilities provided by the institution.        |               |  |              | N           |             |
|         | The infrastructure facilities available to meet out      |               |  |              |             |             |
| 6.      | curricular, co-curricular, extracurricular activities by | 10            |  |              | ·           |             |
|         | the institution  | -             |  |              |             |             |
| v other | suggestion: All an and                                   |               |  |              | -           |             |
| , conor | All and good   |               |  |              |             |             |
|         | suggestion: All one good<br>: 11/9/2023                  |               |  |              |             |             |
|         |  |               |  |              |             |             |

Date Alumni signature

. N. Arthy

F



SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN (Approved by AICTE, Affiliated to Anna University, Chennai, India) Kaikkurichi, Pudukkottai – 622 303 Website: <u>www.sbec.edu.in</u> Email:sribharathienggcollege@gmail.com

#### ALUMNI FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE

| Register Number: 912619106008 | Name of the Alumni: PRIYANGIA . R. |                  |  |  |  |  |  |
|-------------------------------|------------------------------------|------------------|--|--|--|--|--|
| Department : ECE              | Batch: 2019 - 2023                 | Regulation: 2017 |  |  |  |  |  |

#### **Direction:** Please put $(\sqrt{})$ mark to indicate your level of agreement.

| S.No.    | Description  | Excellent (4) | Very good<br>(3) | Good<br>(2) | Average (1)                          | Poor<br>(0) |
|----------|--|---------------|------------------|-------------|--------------------------------------|-------------|
| ACAI     | DEMIC PERFORMANCE  |               |                  | (-)         |                                      |             |
| Please   | select your rating for:  | · · · · ·     |                  |             |                                      |             |
| 1.       | The syllabus of the courses that you have studied in relation to the course competencies expected.                               | V             |                  |             |                                      |             |
| 2.       | The course curriculum framed by university is relevant to the programme and year of study.                                       | ~             |                  |             |                                      |             |
| 3.       | The allocation of the hours and credit to the course.  | V             |                  |             |                                      |             |
| 4.       | The electives offered in syllabus are in relation to the technological advancement.  |               | V                |             |                                      |             |
| 5.       | Size of syllabus in terms of the load on the student.  | V             |                  |             |                                      |             |
| 6.       | The courses in terms of extra learning or self-<br>learning considering the design of the courses.                               | V             |                  |             |                                      |             |
| 7.       | The evaluation scheme designed for each of the course.   | V             | -                |             |                                      |             |
| 8.       | The Syllabus coverage as prescribed by University.   | V             |                  |             |                                      |             |
| 9.       | The experiments in the lab courses are relation to the real time application.  | V             |                  |             |                                      |             |
| 10.      | The co-curricular activities conducted to bridge<br>the gap between Academic and Industrial<br>needs.                            |               |                  | V           |                                      |             |
| 11.      | Training, Placement and Campus Recruitment offered by the Institution.   | V             |                  |             |                                      |             |
|          | ENCE(INFRASTRUCTURE)   |               |                  | L           |                                      | L           |
| Please   | select your rating for:  |               |                  |             |                                      |             |
| 1.       | The alternative source of energy & energy conservation methods adopted by institution.   | V             |                  |             |                                      |             |
| 2.       | The management of various types of degradable and non-degradable waste in the college campus.                                    | V             |                  |             | -                                    |             |
| 3.       | The technologies for water conservation facility<br>and green campus facility available in the college<br>campus.                | V             |                  | M           | $\sim$                               |             |
| 4.       | The desire friendly and barrier free environment provided by institution.  | V             |                  |             | 2                                    | T           |
| 5.       | The ICT facilities available in class room, computing facilities provided by the institution.                                    | V             | Dr. S.T          |             | VATHI M                              | E.,Ph.C     |
| 6.       | The infrastructure facilities available to meet out<br>curricular,co-curricular,extracurricular activities by<br>the institution | V             |                  | BHARATH     | I ENGINEE<br>FOR WOM<br>303, Pudukka | CAL         |
| Any othe | er suggestion: Conducting more sem<br>technic  |               | Useful           |             | yaove                                |             |
| Date     | 13/07/2023   | m KI          | owtedge          |             |                                      |             |
| Alumni s | signature : R. Rai y.A.  |               |                  |             |                                      |             |

| Some Bring Colligs   | SRI BHARA<br>(Approve |
|----------------------|-----------------------|
| Han A Maganeon Puter | Website:              |
| HOTI                 | ALUMNI FEED           |
|                      | 0 11 1                |

# A THI ENGINEERING COLLEGE FOR WOMEN d by AICTE, Affiliated to Anna University, Chennai, India) Kaikkurichi, Pudukkottai – 622 303 www.sbec.edu.in Email:sribharathienggcollege@gmail.com

#### **BACK ON ACADEMIC PERFORMANCE & AMBIENCE**

| Register Number: 9 126 19 10400 1 | Name of the Alumni: $M$ , | Annapoorani      |
|-----------------------------------|---------------------------|------------------|
| Department : CBE                  | Batch: 2019-2023          | Regulation: 2017 |

#### **Direction:** Please put $(\sqrt{)}$ mark to indicate your level of agreement.

| S.No.   | Description  | Excellent<br>(4) | Very good<br>(3) | Good<br>(2)  | Average<br>(1)           | Poor<br>(0) |
|---------|--|------------------|------------------|--------------|--------------------------|-------------|
| ACAI    | DEMIC PERFORMANCE  |                  |                  | A            | L                        |             |
| Please  | select your rating for:  |                  |                  | 24 J         |                          |             |
| 1.      | The syllabus of the courses that you have studied in relation to the course competencies expected.                               | ~                |                  | 1            |                          |             |
| 2.      | The course curriculum framed by university is relevant to the programme and year of study.                                       | $\checkmark$     |                  |              |                          |             |
| 3.      | The allocation of the hours and credit to the course.  | ~                |                  | ø            |                          |             |
| 4.      | The electives offered in syllabus are in relation<br>to the technological advancement.   |                  | ~                |              |                          |             |
| 5.      | Size of syllabus in terms of the load on the student.  | $\checkmark$     |                  |              |                          |             |
| 6.      | The courses in terms of extra learning or self-<br>learning considering the design of the courses.                               |                  | $\checkmark$     |              |                          |             |
| 7.      | The evaluation scheme designed for each of the course.   | ~                |                  |              |                          |             |
| 8.      | The Syllabus coverage as prescribed by University.   | ~                |                  |              |                          |             |
| 9.      | The experiments in the lab courses are relation to the real time application.  | ~                |                  |              |                          |             |
| 10.     | The co-curricular activities conducted to bridge<br>the gap between Academic and Industrial<br>needs.                            | ~                |                  |              |                          |             |
| 11.     | Training, Placement and Campus Recruitment offered by the Institution.   | 1                |                  |              |                          |             |
|         | ENCE(INFRASTRUCTURE)   |                  |                  |              |                          |             |
| Please  | select your rating for:  |                  |                  |              |                          |             |
| 1.      | The alternative source of energy & energy conservation methods adopted by institution.   |                  | ~                |              |                          |             |
| 2.      | The management of various types of degradable and non-degradable waste in the college campus.                                    |                  | $\checkmark$     |              |                          |             |
| 3.      | The technologies for water conservation facility<br>and green campus facility available in the college<br>campus.                |                  | C                | $\square$    | 1~                       | $\bigcap$   |
| 4.      | The desire friendly and barrier free environment provided by institution.  |                  | Dr. S.           | THILAG       | AVATH                    | M.E.,P      |
| 5.      | The ICT facilities available in class room, computing facilities provided by the institution.                                    | ~                | SF               | IBHARA       | RINCIPAL                 |             |
| 6.      | The infrastructure facilities available to meet out<br>curricular,co-curricular,extracurricular activities by<br>the institution |                  |                  | ikkurchi - 6 | E FOR W(<br>22 303, Pudi |             |
| iy othe | er suggestion: My Real Lime Project is   | usetul           | tor my           | Caree        | ٦.                       |             |
| ate     | 13/07/2023   |                  |                  |              |                          |             |
| lumni s | signature : M. A.M.P.  |                  |                  |              |                          |             |

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#### PARENT FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE

| Name of the Parent: Kumanavel.V  | Department : CSE | Batch: 2019 - 2023 |
|----------------------------------|------------------|--------------------|
| Name of the Student: Roshika . k | Regulation: 2017 |                    |
| Register Number: 9126 2010 4013  |                  |                    |

**Direction:** Please put  $(\sqrt{})$  mark to indicate your level of agreement.

| S.No.    | Description  | Excellent (4) | Very good (3)                             | Good<br>(2) | Average<br>(1) | Poor<br>(0) |
|----------|--|---------------|---|-------------|----------------|-------------|
|          | DEMIC PERFORMANCE<br>e select your rating for:   |               |   |             |                | ,           |
| 1.       | The electives offered in syllabus are in relation to the technological advancement.  | ~             |   |             |                |             |
| 2.       | Size of syllabus in terms of the load on the student.  | 1             |   |             |                |             |
| 3.       | The courses in terms of extra learning or self-<br>learning considering the design of the courses.                               |               | -   |             |                |             |
| 4.       | The evaluation scheme designed for each of the course.   | ~             |   |             |                |             |
|          | ENCE(INFRASTRUCTURE)<br>select your rating for:  | I             |   | <u> </u>    | 1              |             |
| 1.       | The alternative source of energy & energy conservation methods adopted by institution.   |               | 1. A. |             |                | -           |
| 2.       | The management of various types of degradable and non-degradable waste in the college campus.                                    |               |   |             |                |             |
| 3.       | The technologies for water conservation facility<br>and green campus facility available in the college<br>campus.                |               | ~   |             |                |             |
| 4.       | The desire friendly and barrier free environment provided by institution.  |               | -   |             |                |             |
| 5.       | The ICT facilities available in class room, computing facilities provided by the institution.                                    | ~             |   |             |                |             |
| 6.       | The infrastructure facilities available to meet out<br>curricular,co-curricular,extracurricular activities by<br>the institution | ~             |   | 7           |                | $\sum$      |
| Any othe | er suggestion: Test letter reports are 1   | relpful       | to ident                                  | ily my      | daugt          | her         |
| Date     | 19.09.2023   |               | Dr. S.TI                                  |             |                | .E.,Ph.I    |
| arent si | gnature : Kumanavy   |               | CDIC                                      | LADATL      | I THONYE       | - DIVIO     |

: . Kumarawy

SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN Kaikkurchi - 622 303, Pudukkottai Dt.



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#### PARENT FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE

| Name of the Parent: PADMARANI .M. | Department : | ELE   | Batch: 2019 - 23 |
|-----------------------------------|--------------|-------|------------------|
| Name of the Student: ABTRAMI. S   | Regulation:  | 2017. |                  |
| Register Number: 912620106001     |              |       |                  |

**Direction:** Please put  $(\sqrt{)}$  mark to indicate your level of agreement.

| S.No.     | Description  | Excellent (4) | Very good<br>(3) | Good<br>(2) | Average<br>(1) | Poor<br>(0) |
|-----------|--|---------------|------------------|-------------|----------------|-------------|
|           | DEMIC PERFORMANCE  |               | (-)              |             |                |             |
| Please    | select your rating for:  |               |                  |             |                |             |
| 1.        | The electives offered in syllabus are in relation to the technological advancement.  |               | ~                |             |                |             |
| 2.        | Size of syllabus in terms of the load on the student.  | V             |                  |             |                |             |
| 3.        | The courses in terms of extra learning or self-<br>learning considering the design of the courses.                               |               | ~                |             |                |             |
| 4.        | The evaluation scheme designed for each of the course.   | ~             |                  |             |                |             |
| AMBI      | ENCE(INFRASTRUCTURE)   | I             |                  |             | <u> </u>       | 1           |
| Please    | select your rating for:  |               |                  |             |                |             |
| 1.        | The alternative source of energy & energy conservation methods adopted by institution.   | ~             |                  |             |                | . 3         |
| 2.        | The management of various types of degradable and non-degradable waste in the college campus.                                    | 1             |                  |             |                |             |
| 3.        | The technologies for water conservation facility<br>and green campus facility available in the college<br>campus.                | /             |                  |             |                |             |
| 4.        | The desire friendly and barrier free environment provided by institution.  | ~             |                  |             |                |             |
| 5.        | The ICT facilities available in class room, computing facilities provided by the institution.                                    | $\checkmark$  |                  |             |                |             |
| 6.        | The infrastructure facilities available to meet out<br>curricular,co-curricular,extracurricular activities by<br>the institution |               |                  |             |                |             |
| Any othe  | er suggestion: Advice to take S  | emi na        | 4. (             | M           |                | H           |
| Date      | 29.07.2022   |               | Dr. S.THIL       | AGAVAT      |                | Ph D.,      |
| Parent si | gnature : 118 (9.7) 7. avr. ). Le.   |               | SRI BHAI         |             | GINEERIN       | IG          |

F

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#### PARENT FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE

| Name of the Parent: SURESH KUMPAR.S | Department :     | Batch: 2019-2023 |
|-------------------------------------|------------------|------------------|
| Name of the Student: RAMADEVI.S     | Regulation: 2017 |                  |
| Register Number: 912620105002       | ·                |                  |

#### **Direction:** Please put $(\sqrt{})$ mark to indicate your level of agreement.

| S.No.             | Description  | Excellent (4) | Very good<br>(3) | Good<br>(2)     | Average<br>(1) | Poor<br>(0) |
|-------------------|--|---------------|------------------|-----------------|----------------|-------------|
|                   | DEMIC PERFORMANCE<br>select your rating for:   |               |                  |                 |                | τ           |
| 1.                | The electives offered in syllabus are in relation to the technological advancement.  | V             |                  |                 |                |             |
| 2.                | Size of syllabus in terms of the load on the student.  | V             |                  |                 |                |             |
| 3.                | The courses in terms of extra learning or self-<br>learning considering the design of the courses.                               | $\checkmark$  | r                |                 |                |             |
| 4.                | The evaluation scheme designed for each of the course.   | $\checkmark$  |                  |                 |                |             |
|                   | ENCE(INFRASTRUCTURE)<br>select your rating for:  |               |                  | ~               | <u>.</u>       |             |
| 1.                | The alternative source of energy & energy conservation methods adopted by institution.   |               | $\checkmark$     |                 |                |             |
| 2.                | The management of various types of degradable and non-degradable waste in the college campus.                                    |               | V                |                 |                |             |
| 3.                | The technologies for water conservation facility<br>and green campus facility available in the college<br>campus.                | /             |                  |                 |                |             |
| 4.                | The desire friendly and barrier free environment provided by institution.  | ~             |                  |                 |                |             |
| 5.                | The ICT facilities available in class room, computing facilities provided by the institution.                                    | V             |                  |                 |                |             |
| 6.                | The infrastructure facilities available to meet out<br>curricular,co-curricular,extracurricular activities by<br>the institution |               | $\checkmark$     |                 |                |             |
| Any othe          | er suggestion: Arrange seminars on   | - tech        | rical &          | ete V           | $\sim$         | $\square$   |
| Date<br>Parent si | 13. 7. 2022<br>Aug Ving S  |               | Dr. S.TH         | ILAGAV<br>PRINC | ATHIM.E        |             |

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#### PARENT FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE

| Name of the Parent : MUNIYAPPAN . M | Department : CIVIL | Batch: 2019-2023 |
|-------------------------------------|--------------------|------------------|
| Name of the Student: GLEETI+A.M     | Regulation: 2017   |                  |
| Register Number: 912620103002       |                    |                  |

**Direction:** Please put  $(\sqrt{})$  mark to indicate your level of agreement.

| S.No.    | Description  | Excellent (4) | Very good<br>(3) | Good<br>(2) | Average<br>(1) | Poor<br>(0)  |
|----------|--|---------------|------------------|-------------|----------------|--------------|
|          | DEMIC PERFORMANCE<br>select your rating for:   |               |                  |             |                | ,            |
| 1.       | The electives offered in syllabus are in relation to the technological advancement.  | V             |                  |             |                |              |
| 2.       | Size of syllabus in terms of the load on the student.  | ~             |                  |             | V              | ×            |
| 3.       | The courses in terms of extra learning or self-<br>learning considering the design of the courses.                               |               | V                |             |                |              |
| 4.       | The evaluation scheme designed for each of the course.   |               | V                |             |                |              |
|          | ENCE(INFRASTRUCTURE)<br>select your rating for:  |               | 1                | I           | I              |              |
| 1.       | The alternative source of energy & energy  |               | . /              |             |                |              |
|          | conservation methods adopted by institution.   |               | V                |             |                |              |
| 2.       | The management of various types of degradable and non-degradable waste in the college campus.                                    |               | V                |             |                |              |
| 3.       | The technologies for water conservation facility<br>and green campus facility available in the college<br>campus.                | V             |                  | · ·         |                |              |
| 4.       | The desire friendly and barrier free environment provided by institution.  | V             |                  |             |                |              |
| 5.       | The ICT facilities available in class room, computing facilities provided by the institution.                                    |               | ~                |             |                |              |
| 6.       | The infrastructure facilities available to meet out<br>curricular,co-curricular,extracurricular activities by<br>the institution | V             | $\langle$        | 71          | 2              | $\backslash$ |
| Any othe | er suggestion: Aracunge more co-cu   | suicellos     | cetivit          | es in       | colleg         | e.           |
| Date     | 23/08/2023   |               | Dr. S.TI         | ILAGA       | VATHIM.        | E. Phr       |
| arent si | gnature : M. M. A.   |               |                  |             |                |              |

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#### **EMPLOYER FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE**

| Name of the Employer: Agung am N vativelu | Designation: Bursiness Poilter |
|---|--------------------------------|
| Name of the Organization: FACE Prep       | Academic Year: 2022 – 2023     |

#### **Direction:** Please put $(\sqrt{})$ mark to indicate your level of agreement.

| S.No.   | Description  | Excellent<br>(4) | Very good<br>(3) | Good<br>(2)               | Average<br>(1)                               | Poor<br>(0) |
|---------|--|------------------|------------------|---------------------------|--|-------------|
|         | DEMIC PERFORMANCE  | •                |                  |                           |  |             |
| Please  | select your rating for:  |                  |                  |                           |  |             |
| 1.      | The syllabus of the courses that you have<br>studied in relation to the course competencies<br>expected.                         | 1                |                  |                           |  |             |
| 2.      | The course curriculum framed by university is relevant to the programme and year of study.                                       | 1                |                  |                           |  |             |
| 3.      | The allocation of the hours and credit to the course.  | 1                |                  |                           |  |             |
| 4.      | Training, Placement and Campus Recruitment offered by the Institution.   |                  | 1                |                           |  |             |
|         | ENCE(INFRASTRUCTURE) select your rating for:   |                  |                  |                           | 1  |             |
| 1.      | The alternative source of energy & energy conservation methods adopted by institution.   | 1                |                  |                           |  | · · ·       |
| 2.      | The management of various types of degradable and non-degradable waste in the college campus.                                    | -                | 1                |                           |  |             |
| 3.      | The technologies for water conservation facility<br>and green campus facility available in the college<br>campus.                |                  | 1                |                           |  |             |
| 4.      | The desire friendly and barrier free environment provided by institution.  | 1                | (                | $\sum$                    | $\sim$                                       | $\int$      |
| 5.      | The ICT facilities available in class room, computing facilities provided by the institution.                                    | 7                | Dr. S.TH         | ILAGAL                    |  | Ph          |
| 6.      | The infrastructure facilities available to meet out<br>curricular,co-curricular,extracurricular activities<br>by the institution | 1                | SRI BI<br>CO     | PRIN<br>ARATHI<br>LLEGE F | CIPAL<br>ENGINEEI<br>OR WOME<br>03. Pudukkot | TING        |
| ny othe | er suggestion: advice to develop app   | lication         |                  |                           |  | iai D(,     |

Employer signature

Date

: 17.05. 2023

Martine Contraction

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#### EMPLOYER FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE

| Name of the Employer: Narein Musuganandam   | Designation: Managing partner |
|---|-------------------------------|
| Name of the Organization: Gt Tech Solutions | Academic Year: 2022 - 2023    |

#### **Direction:** Please put $(\sqrt{)}$ mark to indicate your level of agreement.

| S.No.           | Description  | Excellent (4) | Very good<br>(3) | Good<br>(2)                | Average<br>(1)   | Poor<br>(0) |
|-----------------|--|---------------|------------------|----------------------------|--|-------------|
| ACAI            | DEMIC PERFORMANCE  |               |                  | 4                          |  |             |
| Please          | select your rating for:  |               | · · ·            |                            | · · · · · · · · · · · · · · · · · · ·                    |             |
| 1.              | The syllabus of the courses that you have studied in relation to the course competencies expected.                               |               | ~                |                            |  |             |
| 2.              | The course curriculum framed by university is relevant to the programme and year of study.                                       |               |                  | V                          |  |             |
| 3.              | The allocation of the hours and credit to the course.  | ~             |                  |                            |  |             |
| 4.              | Training, Placement and Campus Recruitment offered by the Institution.   | ~             |                  |                            |  |             |
|                 | ENCE(INFRASTRUCTURE) select your rating for:   |               |                  |                            |  |             |
| 1.              | The alternative source of energy & energy conservation methods adopted by institution.   | ~             |                  |                            |  | •           |
| 2.              | The management of various types of degradable and non-degradable waste in the college campus.                                    |               |                  | ~                          |  |             |
| 3.              | The technologies for water conservation facility<br>and green campus facility available in the college<br>campus.                | ~             |                  |                            |  | ~           |
| 4.              | The desire friendly and barrier free environment provided by institution.  | ~             |                  |                            |  |             |
| 5.              | The ICT facilities available in class room, computing facilities provided by the institution.                                    |               | ~                |                            |  |             |
| 6.              | The infrastructure facilities available to meet out<br>curricular,co-curricular,extracurricular activities<br>by the institution | ~             |                  |                            | $\sim$   | h           |
| Any othe        | er suggestion: improve your self c   | onfiden       |                  | Y                          | -0   |             |
| Date<br>Employe | r signature :  | -             | SRI BH           | PRINC<br>ARATHIE<br>LEGEFO | ATHIME.<br>MPAL<br>ENGINEER<br>DR WOMEI<br>3, Pudukkotta | ING<br>N    |

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#### **EMPLOYER FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE**

| Name of the Employer: Noven Muruganandam | Designation: Managing partner |
|--|-------------------------------|
|  | Academic Year: 2022-2023      |

#### **Direction:** Please put $(\sqrt{)}$ mark to indicate your level of agreement.

| S.No.  | Description  | Excellent (4) | Very good<br>(3) | Good<br>(2) | Average<br>(1)                      | Poor<br>(0) |
|--------|--|---------------|------------------|-------------|-------------------------------------|-------------|
| ACAD   | EMIC PERFORMANCE   |               |                  |             |                                     |             |
| Please | select your rating for:  |               |                  |             |                                     |             |
| 1.     | The syllabus of the courses that you have<br>studied in relation to the course competencies<br>expected.                         |               | 1                |             |                                     |             |
| 2.     | The course curriculum framed by university is relevant to the programme and year of study.                                       | 5             |                  |             |                                     |             |
| 3.     | The allocation of the hours and credit to the course.  |               | 1                |             |                                     |             |
| 4.     | Training, Placement and Campus Recruitment offered by the Institution.   | 1             |                  |             |                                     |             |
| AMBI   | ENCE(INFRASTRUCTURE)   |               |                  |             |                                     | -           |
| Please | select your rating for:  |               |                  |             |                                     |             |
| 1.     | The alternative source of energy & energy conservation methods adopted by institution.   | ~             |                  |             |                                     |             |
| 2.     | The management of various types of degradable and non-degradable waste in the college campus.                                    | ~             |                  |             |                                     |             |
| 3.     | The technologies for water conservation facility<br>and green campus facility available in the college<br>campus.                |               | ~                |             |                                     |             |
| 4.     | The desire friendly and barrier free environment provided by institution.  |               | 5                | $\frown$    | $\sim$                              | $\bigcap$   |
| 5.     | The ICT facilities available in class room, computing facilities provided by the institution.                                    |               | Dr. S.           | THILAG      | AVATHI                              | M.E., Ph.I  |
| 6.     | The infrastructure facilities available to meet out<br>curricular,co-curricular,extracurricular activities<br>by the institution | ~             | SR               | I BHARAT    | HI ENGIN<br>E FOR WC<br>2 303, Pudu | MEN         |

Any other suggestion: advice do imprave rechnical stalls

15-06-2023

N.

Date Employer signature SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN (Approved by AICTE, Affiliated to Anna University, Chennai, India) Kaikkurichi, Pudukkottai – 622 303 Website: <u>www.sbec.edu.in</u> Email:sribharathienggcollege@gmail.com

#### **EMPLOYER FEEDBACK ON ACADEMIC PERFORMANCE & AMBIENCE**

| Name of the Employer: kaj                      | Designation: Manager - HR  |
|--|----------------------------|
| Name of the Organization: polaris Technologist | Academic Year: 2022 - 2023 |

. .

**Direction:** Please put  $(\sqrt{})$  mark to indicate your level of agreement.

| S.No.         | Description  | Excellent (4) | Very good<br>(3) | Good<br>(2) | Average (1)                              | Poor<br>(0) |
|---------------|--|---------------|------------------|-------------|--|-------------|
|               | DEMIC PERFORMANCE  |               |                  |             |  |             |
| 1.            | The syllabus of the courses that you have studied in relation to the course competencies expected.                               |               | ~                |             |  |             |
| 2.            | The course curriculum framed by university is relevant to the programme and year of study.                                       | ~             |                  |             |  |             |
| 3.            | The allocation of the hours and credit to the course.  | ~             |                  |             |  |             |
| 4.            | Training, Placement and Campus Recruitment offered by the Institution.   |               | 5                |             |  |             |
|               | ENCE(INFRASTRUCTURE) select your rating for:   |               |                  |             |  |             |
| 1.            | The alternative source of energy & energy conservation methods adopted by institution.   |               | 1                |             |  |             |
| 2.            | The management of various types of degradable and non-degradable waste in the college campus.                                    | ~             |                  |             |  |             |
| 3.            | The technologies for water conservation facility<br>and green campus facility available in the college<br>campus.                | ~             |                  |             |  |             |
| 4.            | The desire friendly and barrier free environment provided by institution.  |               | ~                |             |  |             |
| 5.            | The ICT facilities available in class room, computing facilities provided by the institution.                                    |               | 1                |             |  |             |
| 6.            | The infrastructure facilities available to meet out<br>curricular,co-curricular,extracurricular activities<br>by the institution | ~             |                  |             | $\sim$                                   | $\bigcap$   |
| ny othe       | er suggestion: Improve Leadership  | Quality       |                  | JL.         |  | Ph.D.       |
| ate<br>mploye | $\frac{13 \cdot 10 \cdot 2023}{\text{OPRMJ}}$  |               |                  | ARATHIE     | PAL<br>NGINEERI<br>R WOMEN<br>Puduktotto | NG          |



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#### SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN

KAIKKURICHI, PUDUKKOTTAI-622303

#### STUDENTS FEEDBACK FORM

Ph: 04322-242768, Mobile: 9942228029, 9750928029Website: www.sbec.edu.in Email:sribharathienggcollege@gmail.com

| Name: S. NISHA         | Department :EEE              |  |
|------------------------|------------------------------|--|
| Year /Semester: IV/VII | Academic year : 2022 to 2023 |  |

|   | Subject<br>Code/N<br>EE8701<br>Staff In | -High V      | oltage I | Engineeri | ng   | Subject<br>EE8702<br>Control<br>Staff In | -Power       | System | 1 Operatio | on and | Subject<br>EE8703<br>Staff In | -Renew       | vable Er | nergy Syst | ems  |
|---|---|--------------|----------|-----------|------|--|--------------|--------|------------|--------|-------------------------------|--------------|----------|------------|------|
| Scheme of nar Collage (11 arv):   | Ms.Raga                                 |              | a.S      |           |      | Mrs.Priy                                 |              |        |            |        | Mrs.Elal                      |              |          |            |      |
| DESCRIPTION   | Excellent                               | Very<br>good | Good     | Average   | Poor | Excellent                                | Very<br>good | Good   | Average    | Poor   | Excellent                     | Very<br>good | Good     | Average    | Poor |
| Syllabus coverage as prescribed by<br>University  |   | 7            | -        |           |      | 1  |              |        |            |        |                               | 1            |          |            |      |
| Technical knowledge of the teacher.   | 1                                       | 1            |          |           |      | 1  |              |        |            |        |                               | 1            |          |            |      |
| Teacher's communication skill.  | 4                                       | ~            | -        |           |      | -  |              |        | *          |        |                               | -7           |          |            |      |
| Regularity in taking Classes.   | 5                                       | -            |          |           |      | -7                                       |              |        |            |        | 5                             |              |          |            |      |
| Helping the Students in conducting<br>the experiment through set of<br>instructions and Demonstrations. |   | 5            |          |           |      | 7  |              |        |            |        | /                             | 1            |          |            |      |
| Tendency of inviting opinion and questions on subject matter from students.                             |   | 5            | 2        |           |      | 7  |              |        |            |        |                               | 7            |          |            |      |
| Knowledge of the Teacher in latest development of field.  | 4                                       |              |          |           |      | 7  |              |        |            |        |                               | 1            |          |            |      |
| Perfectness of Valuation  | 7                                       |              |          |           |      | 1  |              |        |            |        | 2                             | N            |          |            |      |

Dr. S.THILAGAVATHI M.E., Ph.D., PRINCIPAL SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN Kaikkurchi - 622 303, Pudukkottai Dt.

|   | Subject<br>Code/N<br>OCS752<br>program | - Introdu        | action to | оC      |       | Subject (<br>EE8010-      |              |           | Transients | NOMER | Subject<br>E18075-<br>Instrume | Fibre (                   | Optics ai | nd Laser |                 |
|---|--|------------------|-----------|---------|-------|---------------------------|--------------|-----------|------------|-------|--------------------------------|---------------------------|-----------|----------|-----------------|
|   | Staff In<br>Mrs.Priy                   |                  |           |         | 1     | Staff In<br>Mr.Parth      |              | $\square$ | M.C        | ~     | Staff In<br>Mrs.Priy           |                           | e         |          |                 |
| DESCRIPTION   | Excellent                              | Very<br>good     | Good      | Average | Poor  | Excellent                 | Very<br>good | Good      | Average    | Poor  | Excellent                      | Very<br>good              | Good      | Average  | Poor            |
| Syllabus coverage as prescribed by<br>University  | ~                                      | 1                |           |         | ,     | 1                         |              |           |            |       | 7                              |                           |           |          |                 |
| Technical knowledge of the teacher.   |  |                  | 1         |         |       | 1                         |              |           |            |       | 1                              |                           |           | 1.1.1    |                 |
| Teacher's communication skill.  |  | V                |           |         |       | 1                         |              |           |            | 4     | 1                              |                           |           |          |                 |
| Regularity in taking Classes.   |  |                  | 1         |         |       | 7                         |              |           | ·          |       | 1                              |                           |           |          |                 |
| Helping the Students in conducting<br>the experiment through set of<br>instructions and Demonstrations. |  | 1                | ,         |         |       | 7                         |              |           |            |       | 7                              | <u>}</u>                  |           |          | •               |
| Tendency of inviting opinion and questions on subject matter from students.                             | 200                                    | 1                |           |         |       | 7                         |              |           |            |       | 7                              | N.                        | ~         | ····     |                 |
| Knowledge of the Teacher in latest development of field.  |  | 1                |           |         |       | 1                         |              |           |            |       | 1                              |                           |           |          |                 |
| Perfectness of Valuation  | 1                                      | 12               |           |         |       | 1                         |              |           |            |       | 1                              | 2.2                       |           |          | · · ·           |
| Do you avail any Scholarship from   | the State of                           | r Central        | Govern    | iment:  | 1.000 | Escollent                 | nat i        | y poor    | velage 1   | 901 1 | xuellen   V                    | 60)<br>61)                | jenst     | 100.484  | Real Providence |
| Are you a beneficiary of Free Educa<br>Scheme of our College (if any):                                  | tion                                   | ebarge<br>Brinha | \$        |         |       | stati in ci<br>Mrz.Priya. | B            |           |            | 1     | toff fin els<br>irs.Elskirs    | ar <sub>K</sub><br>u.R.s. |           |          |                 |

Date: 31/10/22

Dr. S.THILAGAVATHI M.E., Ph.D., PRINCIPAL SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN Kalkkurchi - 622 303, Pudukkottai Dt.

Student signature: S.NIsha



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#### STUDENTS FEEDBACK FORM

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Website: www.sbec.edu.in

Email:sribharathienggcollege@gmail.com

| Name: S. Subadharshini | Department : COMPUTER SCIENCE & ENGINEERING | AC (1912 |
|------------------------|---|----------|
| Year /Semester: II/IV  | Academic year : 2022 to 2023                | 10,193   |

|   | Subject<br>CS3452-<br>COMPU | THEOR        | YOF  |   |      | LEARN            | ARTIF<br>IGENC<br>ING | TICIAL<br>CE ANI | D MACH   | INE          | Subject<br>CS3492-<br>MANAC | -DATA                | BASE                | TEMS                 |             |
|---|-----------------------------|--------------|------|---|------|------------------|-----------------------|------------------|----------|--------------|-----------------------------|----------------------|---------------------|----------------------|-------------|
|   | Staff In<br>M.S.            | charge       | alak | shme                                      |      | Staff In<br>MS.S | charge                | a.P.10           | tha      |              | Staff In<br>MC.             | charge               | ajala               | kshm                 | ø,          |
| DESCRIPTION   | Excellent                   | Very<br>Good | Good | Average                                   | Poor | Excellent        | Very<br>Good          | Good             | Average  | Poor         | Excellent                   | Very<br>Good         | Good                | Average              | Poor        |
| Syllabus coverage as prescribed by<br>University  | 2                           |              |      |   |      | 1                |                       |                  | $\sim$   |              | $\cap$                      | i Grafian<br>Veltien | B-ARAIN<br>Internet | Ne, onek<br>an auren | 44<br>1410  |
| Technical knowledge of the teacher.   | $ \land $                   |              |      |   |      | 1                |                       |                  |          |              | 1                           | di salto             | ui alt              | a ng Shtel           | 8 <u>19</u> |
| Teacher's communication skill.  | 7                           |              |      |   |      | 1                |                       |                  |          |              | 7                           |                      | shind by            | ndanny de<br>Namerod | 2000  <br>  |
| Regularity in taking Classes.   |                             | 2            | 1    | $\sim$                                    |      | 1                |                       | +                | . ~      |              |                             | 1                    | 12.01.01.9.2        | a tensi teni         | 124         |
| Helping the Students in conducting<br>the experiment through set of<br>instructions and Demonstrations. | 1                           |              |      |   |      | 7                | imoni<br>,            | mpyur)           | lenno-en | State e<br>M | 1                           |                      | mayou<br>Se con     |                      | 061<br>8/5  |
| Tendency of inviting opinion and questions on subject matter from students.                             |                             | 1            |      |   |      |                  | 1                     |                  |          |              |                             | 1                    |                     | o so otro            |             |
| Knowledge of the Teacher in latest development of field.  | 1                           |              |      | $\hat{\Box}$                              | ~    | 1                |                       |                  | × .      |              | 1                           |                      |                     |                      |             |
| Perfectness of Valuation  |                             | 1            | 1    | $\langle \langle \langle \rangle \rangle$ |      | 1                |                       |                  | 1        | 6            | 50                          |                      | 210                 | Statel               |             |

Dr. S.THILAGAVATHI M.E., Ph.D., PRINCIPAL 6 SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN Kaikkurchi - 622 303, Pudukkottai Dt.

| ti 223<br>htenggcollogo@email.com   | Subject<br>CS3401- |              |         |                           |                   | Subject<br>CS3451-<br>OPERA | INTRO        | DUCTI |              | Sideh                   | Subject<br>GE3451-<br>SCIENC<br>SUSTAI | -ENVIF<br>ES AN             | RONME<br>D                    | ENTAL                                  |      |
|---|--------------------|--------------|---------|---------------------------|-------------------|-----------------------------|--------------|-------|--------------|-------------------------|--|-----------------------------|-------------------------------|--|------|
|   | Staff In<br>MS-1   | charge       | Neen    | Banu                      |                   | Staff In<br>MC.             |              | Than  | ga um        | a                       | Staff In                               | -                           |                               | , peri                                 | 2 ·  |
| DESCRIPTION   | Excellent          | Very<br>Good | Good    | Average                   | Poor              | Excellent                   | Very<br>Good | Good  | Average      | Poor                    | Excellent                              | Very<br>Good                | Good                          | Average                                | Poor |
| Syllabus coverage as prescribed by University   | 1                  |              | (amo    | hobo J.a                  | eido?             | 0                           |              | omail | ject Code    | due [                   | 1                                      |                             |                               |  | , .  |
| Technical knowledge of the teacher.   | -                  | Park         | JAP M   |                           | ALCES<br>Electron | ~                           |              |       |              | Service<br>Constitution | -                                      |                             |                               |  |      |
| Teacher's communication skill.  | 1                  | 11 1132      | Class 3 | - Astal                   | 10.11             | 1                           |              | E     | 11.20        | A Carlos                |  | 1                           |                               | ~ .                                    |      |
| Regularity in taking Classes.   |                    | 1            |         | igneifs fil<br>aictic 2 M | ALGAR.            | ~                           |              | -     | The charge   | 21P.                    | 1                                      |                             |                               |  |      |
| Helping the Students in conducting<br>the experiment through set of<br>instructions and Demonstrations. | 1                  | A weight     | 79.9 W  |                           | -794<br>storet    | 50                          | ン            |       | ent) (1) (1) |                         |  | 1                           | MOTIN<br>2011                 | DESC RD                                |      |
| Tendency of inviting opinion and questions on subject matter from students.                             |                    | 1            |         |                           | 2                 | 1                           |              |       |              |                         | 1                                      | ng eks<br>Ind eks<br>No eth | general<br>Necrosof<br>Lengel | i andallar<br>i andallar<br>i andallar |      |
| Knowledge of the Teacher in latest development of field.  | 1                  |              |         |                           |                   | 1                           |              |       |              |                         | ne texcher<br>n skilt                  | 1                           | uin on a<br>muna o            | leviados<br>Condene I                  |      |
| Perfectness of Valuation  |                    | 1            | •       |                           |                   |                             | $\land$      |       | ~            |                         | 0                                      | ng Cin                      | iai ni s                      | inninge S                              |      |
| Do you avail any Scholarship from t   | he State or        | Central      | Govern  | ment:                     |                   |                             |              |       |              |                         | <u>entra du ca</u>                     | 11.4109                     | bang og                       | T specific to                          |      |
| Are you a beneficiary of Free Education Scheme of our College (if any):                                 | tion               |              |         |                           | · · ·             |                             |              |       |              | ~                       | eno de la                              | a<br>Interior<br>Rational   | Ranjun<br>Lungar              | sionen adi<br>Dilamari                 |      |

Date: 22/05/23

Dr. S.THILAGAVATHI M.E., Ph.D., PRINCIPAL SRI BHARATHI ENGINEERING COLLEGE FOR WCLUCH Kaikkurchi - 622 303, Pudukkoita Dt. Student signature:

J-Ju



KAIKKURICHI, PUDUKKOTTAI-622303

#### **STUDENTS FEEDBACK FORM**

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| Name: A. DHANYASHREE   | Department : Electronics and Communication Engineering |
|------------------------|--|
| Year /Semester: II/III | Academic year : 2022 to 2023                           |

|   | Subject<br>Random    |              |        |         |      |                     |              |      | EC3353<br>& Circuit |      | Subject<br>EC3352  |              |      | m Desigi | n    |
|---|----------------------|--------------|--------|---------|------|---------------------|--------------|------|---------------------|------|--------------------|--------------|------|----------|------|
|   | Staff In<br>Ms.Dr.Is |              | М      |         |      | Staff In<br>Mr.Pala |              |      |                     |      | Staff In<br>Ms.Mut |              |      | 4        |      |
| DESCRIPTION   | Excellent            | Very<br>good | Good   | Average | Poor | Excellent           | Very<br>good | Good | Average             | Poor | Excellent          | Very<br>good | Good | Average  | Poor |
| Syllabus coverage as prescribed by<br>University  | N                    | tral Gov     | unneet |         | 1    |                     | 1            |      |                     | -    |                    | 1            |      |          |      |
| Technical knowledge of the teacher.   | 1                    | 2            |        |         |      | 1                   |              |      | $\langle \rangle$   |      |                    | 1            |      |          |      |
| Teacher's communication skill.  |                      | 1            | 120    |         |      | 1                   | 1.0          | 7    |                     |      |                    |              | 1    |          |      |
| Regularity in taking Classes.   | 1                    |              |        |         |      | 1                   |              |      |                     |      |                    | N            |      |          |      |
| Helping the Students in conducting<br>the experiment through set of<br>instructions and Demonstrations. | 1                    |              |        |         |      | 1                   | 1            | 3    |                     |      |                    |              | 1    |          |      |
| Tendency of inviting opinion and questions on subject matter from students.                             |                      | 4            |        |         |      |                     | Ń            |      |                     |      |                    |              | 1    |          |      |
| Knowledge of the Teacher in latest development of field.  |                      | ~            |        |         |      | V                   |              |      |                     |      |                    | 1            |      |          |      |
| Perfectness of Valuation  | $\checkmark$         |              |        |         |      | ~                   |              |      |                     |      |                    |              | N    |          |      |

Dr. S.THILAGAVATHI M.E., Ph.D., PRINCIPAL

SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN Kaikkurchi - 522 303, Pudukkottai Dtr

|   | Subject<br>CS3353<br>Structur | -C Prog          |          | ng & Dat | ta         | Subject<br>Systems  | Code/N       | ame:E0 | C3354-Sig | mals & | Subject<br>EC3351      |              |       | tems        |      |
|---|-------------------------------|------------------|----------|----------|------------|---------------------|--------------|--------|-----------|--------|------------------------|--------------|-------|-------------|------|
|   | Staff In<br>Ms.Parve          | charge           | ı.M      |          | ).<br>Di   | Staff In<br>Mrs.Yog |              | ri.R   | M& Ph.    | 9"     | Staff In<br>Mr.Sath    |              |       |             |      |
| DESCRIPTION   | Excellent                     | Very<br>good     | Good     | Average  | Poor       | Excellent           | Very<br>good | Good   | Average   | Poor   | Excellent              | Very<br>good | Good  | Average     | Poor |
| Syllabus coverage as prescribed by University   |                               | 1                |          |          |            | $\checkmark$        |              |        | $\sim$    |        | $\checkmark$           | •            |       |             |      |
| Technical knowledge of the teacher.   |                               | 1                |          |          |            | 1                   |              |        |           |        |                        | 1            | NT.   |             |      |
| Teacher's communication skill.  | × 5                           | ~                |          |          |            | $\sim$              |              |        |           |        |                        | ~            |       |             |      |
| Regularity in taking Classes.   |                               | ~                |          |          |            | ~                   | •            |        |           |        |                        | 1            | ~     |             |      |
| Helping the Students in conducting<br>the experiment through set of<br>instructions and Demonstrations. |                               | <u></u>          | 1        |          |            | 1                   | $\sim$       |        |           |        |                        |              | 1     |             |      |
| Tendency of inviting opinion and questions on subject matter from students.                             | 2                             |                  | 1        |          |            | 2                   | 1            |        |           |        | ~                      |              | 1     |             |      |
| Knowledge of the Teacher in latest development of field.  |                               | 2                | V        |          |            | 7                   | ~            |        | -         |        |                        | ~            | 2     |             |      |
| Perfectness of Valuation  | 24                            | 1                |          |          |            | 2                   |              | ~      |           |        | 2                      | 2            | 1     |             |      |
| Do you avail any Scholarship from the   | State or Cer                  | tral Gove        | ernment: | V        | les        |                     | $\mathbb{N}$ |        |           |        |                        | -71          |       |             |      |
| Are you a beneficiary of Free Education<br>Scheme of our College (if any):                              | Excellent<br>J                | Vory             | 1        | les      |            | Excelient           | Very C       | wod A  | vorație   | 60. P  | rospoul -80            |              | 2069. | aonach<br>é |      |
|   | Staff In<br>Ms Dr Is          | charge<br>bwarve |          |          |            |                     |              |        |           |        |                        |              |       |             |      |
|   | Subject<br>Random             |                  |          | (        |            | AS                  | $\leq$       | $\int$ |           |        |                        |              |       |             |      |
| Date: 31 10 22  | NAN V2                        | 1248             | D        | r. S.TH  | ILAG<br>PR | AVATHI              | M.E.P        | h.D.,) | ABI DI UU | Stude  | 4 . Dhau<br>nt signatu | ire:         | tee 1 |             |      |

PRINCIPAL SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN Kaikkurchi - 622 303, Pudukkottai Dt.



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KAIKKURICHI, PUDUKKOTTAI-622303

#### STUDENTS FEEDBACK FORM

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Website: www.sbec.edu.in Email:sribharathienggcollege@gmail.com

| Name: T. ASWINI        | Department : CIVIL ENGINEERING |
|------------------------|--------------------------------|
| Year /Semester: III/VI | Academic year : 2022 to 2023   |

|   | Subject<br>CE8601<br>Structur | Subject<br>CE8602   |                    | Analysis                       | II     | Subject Code/Name<br>CE8603- Irrigation Engineering |                                       |      |              |          |           |              |       |         |      |
|---|-------------------------------|---------------------|--------------------|--------------------------------|--------|---|---------------------------------------|------|--------------|----------|-----------|--------------|-------|---------|------|
| Tendenis, se la faite a subjet and que  | Staff In<br>Mys. R.           | Staff In<br>Mys. R. | -                  |                                | -1     | N   | Staff In charge<br>Mr. A. SIVAYOGARAJ |      |              |          |           |              |       |         |      |
| DESCRIPTION   | Excellent                     | Very<br>Good        | Good               | Average                        | Poor   | Excellent   | Very<br>Good                          | Good | Average      | Poor     | Excellent | Very<br>Good | Good  | Average | Poor |
| Syllabus coverage as prescribed by<br>University  | ~                             |                     |                    | ~                              | 1-     |   | 1                                     |      |              | 9        | ~         |              |       |         |      |
| Technical knowledge of the teacher.   | 1                             |                     |                    | 2                              | 1      |   | 1                                     |      |              | <u>N</u> | 1         |              |       |         |      |
| Teacher's communication skill.  | ~                             |                     |                    | 1-23                           |        |   | 1                                     |      |              | J .      | 1         |              |       |         |      |
| Regularity in taking Classes.   | ~                             |                     | •                  | 1-5                            |        |   | ~                                     |      | 5            | ~        | ~         |              |       | ·····   |      |
| Helping the Students in conducting<br>the experiment through set of<br>instructions and Demonstrations. | ~                             |                     | o secto<br>collect | Ves G                          | nd     |   | 5                                     | 1.1  | 1.154        | oudur    | 1         | Good         | . V.A |         | Pore |
| Tendency of inviting opinion and questions on subject matter from students.                             |                               | ~                   |                    | 2 E VIDA I<br>N FRA<br>TANKUMA |        |   | 2                                     |      | 2141<br>2141 |          | 1         |              | caul  |         |      |
| Knowledge of the Teacher in latest development of field.  | ~                             | (contraction)       | alan (             | oge Am                         | 16 · · | ~   |                                       |      | (Aup)        | eol Coe  | ~         |              |       |         |      |
| Perfectness of Valuation  | 1                             |                     |                    |                                |        |   | $\wedge$                              |      |              | ~        |           | $\wedge$     |       |         |      |

Dr. S. THILAGAVATHI M.E., Ph.D., PRINCIPAL SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN Kaikkurchi - 622 303, Pudunkoute Dt.

| Kaundentage of figed encher in intert   | Subject Co<br>CE8604 –  | o <mark>de/Name</mark><br>Highway E | Ingineeri | ng              | Subject Code/Name<br>EN8592- Wastewater Engineering<br>Staff In charge<br>Mrs. A. SIVNY/OGARAJ |            |                   |               |            |         |  |  |
|---|---|-------------------------------------|-----------|-----------------|--|------------|-------------------|---------------|------------|---------|--|--|
| Cardency of mynthy optation and appreciate on subject matter from                                 | Staff In cha<br>Mys · P · D   | arge<br>DENNIS F                    | LORA      | 12              |  |            |                   |               |            |         |  |  |
| DESCRIPTION   | Excellent   | Very Good                           | Good      | Average         | Poor   | Excellent  | Very<br>Good      | Good          | Average    | Poor    |  |  |
| Syllabus coverage as prescribed by University   |   | ~                                   |           | 1               |  | ~          | 1                 |               |            |         |  |  |
| Technical knowledge of the teacher.   |   | 1                                   |           | ~               |  | 5          | 2                 |               |            |         |  |  |
| Teacher's communication skill.  |   | ~                                   |           | 1.7             |  | 1          | 2                 |               |            |         |  |  |
| Regularity in taking Classes.   |   | 1                                   |           | .~              |  | ~          | 1.5               |               |            |         |  |  |
| Helping the Students in conducting the experiment through set of instructions and Demonstrations. | ~   | y source by                         | a<br>(    | nt Very<br>Ogen | poop   | 1          | fiscultum         | Vcs)<br>(100d | 0000 7753  | Be Looi |  |  |
| Tendency of inviting opinion and questions on subject matter from students.                       |   | 1                                   | C.        | in charge       | ne ut  | ~          | Staff In<br>New O | cpsige        | Ne sue t   |         |  |  |
| Knowledge of the Teacher in latest development of field.  | Contraction of the second s | 1                                   | 12006     | 05 - 2430       | msi vi   | intrais it | 5                 | ร- แมชิต      | ອບ ຕາເຮັດທ | aus     |  |  |
| Perfectness of Valuation  | ale Name:   | ~                                   | (dac      | et Code/W       | 010  | 5          | 'Subjet           | Colle/N       | the street |         |  |  |
| Do you avail any Scholarship from the State or C  | Central Govern  | ment:                               | Jeni      | icane Servi     | : ****   | 09 7077    |                   |               |            |         |  |  |
| Are you a beneficiary of Free Education<br>Scheme of our College (if any):                        |   |                                     | (sąbi     | intimeti))) C   | ivin 6   | NGARTEN    | C ·               |               |            | (       |  |  |

Date : 22/5/23

Dr. S.THILAGAVATHIME, Ph.D., PRINCIPAL SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN Kaikkurchi - 622 303, Pudukkottai Dt.

D. D. S.THILAGAVATHIM

T. Alwini Student signature:



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#### STUDENTS FEEDBACK FORM

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Website: www.sbec.edu.in Email:sribharathienggcollege@gmail.com

| Name: S. Subadharshini | Department : COMPUTER SCIENCE & ENGINEERING |
|------------------------|---|
| Year /Semester: II/IV  | Academic year : 2022 to 2023                |

|   | Subject Code/Name:<br>CS3452-THEORY OF<br>COMPUTATION<br>Staff In charge<br>M.S.S. Yogalaleshore |              |      |          |           |           | Code/N<br>ARTIF<br>IGENC<br>ING<br>charge | ICIAL<br>CE ANI | D MACH    | INE   | Subject Code/Name<br>CS3492-DATABASE<br>MANAGEMENT SYSTEMS<br>Staff In charge<br>MS · Gr · Ray a laks how ' |                              |                     |   |              |  |
|---|--|--------------|------|----------|-----------|-----------|---|-----------------|-----------|-------|---|------------------------------|---------------------|---|--------------|--|
| DESCRIPTION   | Excellent  | Very<br>Good | Good | Average  | Poor      | Excellent | Very<br>Good                              | Good            | Average   | Poor  | Excellent   | Very<br>Good                 | Good                | Average                                       | Poor         |  |
| Syllabus coverage as prescribed by<br>University  | 1  |              |      |          |           | 1         | Good                                      |                 |           |       | $\cap$  |                              |                     | 100 <u>100 100</u><br>100 <u>1</u> 00 100 100 | 844)<br>844) |  |
| Technical knowledge of the teacher.   | 1  |              |      |          |           | 1         |   |                 |           | 2     | 1   |                              | 1916.1346           | in alging the                                 | 141.4        |  |
| Teacher's communication skill.  | 7  |              |      | -        |           | 1         |   | •               |           |       | 5   | . mi                         | elester v v         | Participation of the second                   | 1,947.       |  |
| Regularity in taking Classes.   |  | 1            |      |          |           | 1         | mesou                                     | novol)          | i Central | State | at most q   | 1                            | Lany Se             | 18506 (JID)7.                                 |              |  |
| Helping the Students in conducting<br>the experiment through set of<br>instructions and Demonstrations. | 1  |              |      |          |           | 7         |   |                 |           | n     | 1   | 111 (<br>111) <del>2</del> 9 | neholai<br>Ur Colle | d a 1107 1<br>176 silvar<br>17                | 974<br>1974  |  |
| Tendency of inviting opinion and questions on subject matter from students.                             | ·  | 1            |      |          |           |           | 1   |                 | •         |       | 1.  | 1                            |                     |   |              |  |
| Knowledge of the Teacher in latest development of field.  | 1  |              |      | $\Gamma$ |           | 0         | $\bigcap$                                 |                 | •         |       | -1  |                              |                     |   |              |  |
| Perfectness of Valuation  | Star   | $\wedge$     | 1    |          | $\langle$ | 0         | 5   |                 | $\square$ | N     | h   | 2                            | 0/51                | Date:   |              |  |

Dr. S.THILAGAVATHIM.E., Ph.D., PRINCIPAL SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN Kalkkurchi - 622 303, Pudukkottai Dt.

| m-25)   | Subject<br>CS3401- | ALGOF        | RITHMS |                      |                 | Subject<br>CS3451-<br>OPERAT |              | Subject Code/Name<br>GE3451-ENVIRONMENTAL<br>SCIENCES AND<br>SUSTAINABILITY |                     |                 |  |                                |  |  |      |  |
|---|--------------------|--------------|--------|----------------------|-----------------|------------------------------|--------------|---|---------------------|-----------------|--|--------------------------------|--|--|------|--|
| hienggcollege@gmat.com  | Staff In<br>MS-1   | charge       | ween   | Banu                 | i stiel         | Staff In<br>M.C.             |              | Than  | ga um               | Staff In charge |  |                                |  |  |      |  |
| DESCRIPTION   | Excellent          | Very<br>Good | Good   | Average              | Poor            | Excellent                    | Very<br>Good | Good  | Average             | Poor            | Excellent  | Very<br>Good                   | <b>(</b><br>Good                               | Average                                  | Poor |  |
| Syllabus coverage as prescribed by<br>University  | 1                  |              |        |                      |                 | 0                            |              |   |                     |                 | 1  |                                | and a second of                                |  |      |  |
| Technical knowledge of the teacher.   | 1                  |              | 01010  | when the             | of date.        | ~                            |              | gana M  | ect Code            | dis.            | 1  |                                |  |  |      |  |
| Teacher's communication skill.  | 1                  | CTAM.        | N IAL. |                      | 1117 / AT 10    | 1                            |              | 0 1520<br>101   |                     |                 |  | 1                              |  |  |      |  |
| Regularity in taking Classes.   |                    | 1            |        | , ONN                | IA LI           | 1                            | r            |   |                     | Same            | 1  |                                |  |  |      |  |
| Helping the Students in conducting<br>the experiment through set of<br>instructions and Demonstrations. | 1                  | ik.          |        |                      | 1913            | 3                            | 1            | als.  | NE2                 | He -            |  | 1                              | NOH  |  |      |  |
| Tendency of inviting opinion and questions on subject matter from students.                             | 1001               | 1            | 0000)  | ( 130) ( )<br>( 130) | Hexa            | 1                            |              |   | 900- <sup>303</sup> |                 | 1  | 910 28<br>810 28               | ana ana an<br>Nga ta ang                       | n an an dù a<br>Seoladh (                |      |  |
| Knowledge of the Teacher in latest development of field.  | 1                  |              |        |                      |                 | 1                            |              |   | 1.                  |                 | to teacher<br>ha feachar                         | 1                              | of mond  | echnical                                 |      |  |
| Perfectness of Valuation  |                    | 1            |        |                      | · · · · · · · · |                              | 1            |   | 5                   |                 | 0  | obsole:<br>mi - mi             | inininp<br>Malaini                             | ercher's                                 |      |  |
| Do you avail any Scholarship from t   | the State of       | r Central    | Govern | ment:                | 1               |                              |              |   | Cal.                |                 | a Chu<br>An Anna Anna Anna Anna Anna Anna Anna A |                                |  | arun 1999<br>Arun 1999                   |      |  |
| Are you a beneficiary of Free Educa<br>Scheme of our College (if any):                                  | tion               |              |        |                      | ~               |                              |              |   | 7                   |                 | onducting<br>et al<br>britiogs.                  | a ol etu<br>e danoa<br>enconot | ubiqi2 yi<br>(1,142 yi<br>1,142 yi<br>1,142 yi | d appog d<br>the appears<br>and an extra |      |  |

Date: 22/05/23

Dr. S.THILAGAVATHI M.E., Ph.D., PRINCIPAL SRI BHARATHI ENGINEERING COLLEGE FOR WOMEN Kaikkurchi - 622 303, Pudukkottai Dt.

Student signature:

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